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सी.जी.-डी.एल.-अ.-12082021-228947 CG-DL-E-12082021-228947

असाधारण EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (i) PART II—Section 3—Sub-section (i)

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पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय

अधिसूचना

नई दिल्ली, 12 अगस्त, 2021

सा.का.नि. 571(अ).—प्लास्टिक अपशिष्ट प्रबंधन नियम, 2016 को संशोधन करने के लिए भारत के राजपत्र, असाधारण में अधिसूचना संख्या सा.का.नि. 169 (अ) द्वारा तारीख 11 मार्च, 2021 में प्रारूप नियम प्रकाशित किए गए थे, जिसमें उन सभी लोगों से, जो उन नियमों से प्रभावित हो सकते हैं, उक्त प्रारूप नियम को अंतर्विष्ट करने वाले राजपत्र की प्रतियां जनता को उपलब्ध कराए जाने की तारीख से साठ दिन की अविध के भीतर आक्षेप और सुझाव आमंत्रित किए गए थे:

और, उक्त प्रारूप नियमों को अंतर्विष्ठ करने वाले राजपत्र की प्रतियां जनता को तारीख 11 मार्च, 2021 को उपलब्ध कराई गई थी;

और, उपर्युक्त अवधि के भीतर प्राप्त आक्षेपों और सुझावों पर केंद्रीय सरकार द्वारा सम्यक रूप से विचार किया गया है;

अत:, अब केन्द्रीय सरकार पर्यावरण (संरक्षण) अधिनियम, 1986 (1986 का 29) की धारा 6, धारा 8 और धारा 25 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, एतद्वारा प्लास्टिक अपशिष्ट प्रबंधन नियम, 2016 में संशोधन करने के लिए निम्नलिखित नियम बनाती है, अर्थातु:-

- 1. (1) इन नियमों का संक्षिप्त नाम प्लास्टिक अपशिष्ट प्रबंधन (संशोधन) नियम, 2021 कहा है।
 - (2) वे राजपत्र में उनके प्रकाशन की तारीख को प्रवृत्त होंगे।

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2. प्लास्टिक अपशिष्ट प्रबंधन नियम, 2016 (इसमें इसके पश्चात् उक्त नियमों को कहा गया है) में, नियम 2 में, उप-नियम (1) में, "आयातकों" शब्द के पश्चात् "ब्राण्ड स्वामी, प्लास्टिक अपशिष्ट प्रसंस्करणकर्ता (पुनर्चक्रक, सह-प्रसंस्करणकर्ता आदि)" शब्द अंत:स्थापित किया जाएगा।

उक्त नियमों में, नियम 3 में -

- (i) खंड (ढ) के पश्चात, निम्नलिखित खंड अंत:स्थापित किया जाएगा, अर्थात -
- '(ढ क) "बिना बुने प्लास्टिक बैग" से अभिप्रेत है जो यांत्रिक अथवा थर्मल अथवा रासायनिक साधनों द्वारा एक-साथ बंधे हुए जटिल प्लास्टिक फाइबरों या तंतुओं (और छिद्रित फिल्मों द्वारा) की प्लास्टिक की शीट अथवा वेब आकार के कपड़े से बने हुए बिना बुने प्लास्टिक के बैग और "बिना बुने कपड़े" से अभिप्रेत है जिसमें एक समतल अथवा गुच्छेदार छिद्रयुक्त शीट जो सीधे प्लास्टिक फाइबरों, पिघले हुए प्लास्टिक अथवा प्लास्टिक की फिल्मों से बनाया जाता है;
- (ii) खंड (थ) के पश्चात, निम्नलिखित खंड अंत:स्थापित किया जाएगा, अर्थात् -
- '(थ क) "प्लास्टिक अपशिष्ट प्रसंस्करण" से अभिप्रेत है जिससे कोई ऐसी प्रक्रिया जिसके द्वारा प्लास्टिक अपशिष्ट को पुन:उपयोग, पुनर्चक्रण, सह-प्रसंस्करण अथवा नए उत्पादों में परिवर्तन के प्रयोजन के लिए प्रबंधित किया जाता है; ';
- (iii) खंड (फ) के पश्चात, निम्नलिखित खंड अंत:स्थापित किया जाएगा, अर्थात् -
- '(फ क) "एकल प्रयोग प्लास्टिक से बनी वस्तु" का अर्थ है जिससे प्लास्टिक की मद, जिसके निपटान अथवा पुनर्चक्रण से पहले उसे एक ही प्रयोजन के लिए एक बार ही उपयोग किया जाना है;
- (फ ख) "थर्मोसेट प्लास्टिक" से अभिप्रेत है जिसमें ऐसा प्लास्टिक जो गर्म करने पर अपरिवर्तनीय रूप से कठोर हो जाता है और इसलिए इसे वांछित आकार में नहीं बदला जा सकता है;
- (फ ग) "थर्मोप्लास्टिक" से अभिप्रेत है जिसमें ऐसा प्लास्टिक जो गर्म करने पर नरम हो जाता है और इसे वांछित आकार में ढाला जा सकता है;'
- 4. उक्त नियमों में, नियम 4 में –
- (क) उप-नियम (1) में, (i) "आयातक भंडारण" शब्दों के स्थान पर "आयात, भंडारण" शब्द रखें जाएंगे;
- (ii) खंड (ग) में, "पचास माइक्रोन की मोटाई", शब्दों के स्थान पर, शब्द आंकड़े, अक्षर और कोष्ठक "30 सितम्बर 2021 से पचहत्तर माइक्रोन की मोटाई और 31 दिसम्बर, 2022 से एक सौ बीस (120) माइक्रोन की मोटाई" शब्द रखे जाएंगे;
- (iii) खंड (ज), "कैरी बैगों", शब्दों के बाद, "और वस्तु" शब्द अंतर्विष्ट किए जाएंगे;
- (iv) खंड (ज), "कंपोस्ट योग्य प्लास्टिक कैरी बैगों", शब्दों के बाद, "या वस्तु या दोनों" शब्द अंतर्विष्ट किए जाएंगे;
- (v) खंड (झ) के पश्चात, निम्नलिखित खंड अंत:स्थापित किया जाएगा, अर्थात् -
- "(ञ) 30 सितम्बर, 2021 की तारीख से गैर-बुना हुआ प्लास्टिक कैरी बैग 60 ग्राम प्रति वर्ग मीटर (जीएसएम) से कम नहीं होगा।";
- (ख) उप-नियम (1) के पश्चात, निम्नलिखित उप-नियम अंत:स्थापित किया जाएगा, अर्थात् -
- "(2)" 1 जुलाई, 2022 की तारीख से पोलीस्टाइरीन और विस्तारित पोलीस्टाइरीन वस्तुओं सहित निम्नलिखित एकल-प्रयोग-प्लास्टिक वस्तुओं के विनिर्माण, आयात, भंडारण, वितरण, बिक्री और उपयोग का निषेध किया जाएगा:-
- (क) प्लास्टिक स्टिक युक्त ईयर बड्स, गुब्बारों के लिए प्लास्टिक की डंडिया, प्लास्टिक के झंडे, कैंडी स्टिक, आइसक्रीम की डंडिया, पोलीस्टाइरीन (थर्मोकोल) की सजावटी सामग्री;
- (ख) प्लेटें, कप, गिलास, कांटे, चम्मच, चाकू, स्ट्रॉ, ट्रे जैसे कटलरी, मिठाई के डिब्बों के इर्द-गिर्द लपेटने या पैक करने वाली फिल्में, निमंत्रण कार्ड और सिगरेट पैकेट, 100 माइक्रोन से कम मोटाई वाले प्लास्टिक या पीवीसी बैनर, स्ट्रिर।
- (3) उप-नियम (2) (ख) के उपाबंध, कंपोस्ट योग्य प्लास्टिक से बनी हुई वस्तुओं पर लागू नहीं होंगे।

- (4) इस अधिसूचना के बाद कैरी बैग, प्लास्टिक शीट या समान प्रकार की सामग्री या प्लास्टिक शीट और बहु-परतीय पैकेजिंग से बने कवर और पोलिस्टाइरीन और विस्तारित पोलिस्टाइरीन, वस्तुओं सिहत एकल प्रयोग के प्लास्टिक के विनिर्माण, आयात, भण्डारण, वितरण, विक्रय और उपयोग को निषिद्ध करने के संबंध में, जारी की गई कोई भी अधिसुचना, इस अधिसुचना के प्रकाशन की तारीख से दस वर्ष की अवधि समाप्त होने के पश्चात लागू होगी।
- 5. उक्त नियमों में, नियम 5 में, उप-नियम (1) में, खण्ड (घ) में "2000" अंकों के स्थान पर "2016" रखा जाएगा।
- 6. उक्त नियमों, में, नियम 6 में, उप-नियम (2) में, खण्ड (क) के पश्चात निम्नलिखित खण्ड अंत-स्थापित किया जाएगा, अर्थात्:-
 - ''(क क) सुनिश्चित करना कि इन यथा संशोधित नियमों के उपबंधों का अनुपालन किया जाए।
- 7. उक्त नियमों में नियम 7 में, उप-नियम (1) में, खण्ड (क) के पश्चात निम्नलिखित खण्ड अंत:स्थापित किया जाएगा, अर्थात:-
 - ''(क क) सुनिश्चित करना कि इन यथा संशोधित नियमों के उपबंधों का अनुपालन किया जाए।
- 8. उक्त नियमों में, नियम 9 में, उप-नियम (1) में, "संबंधित स्थानीय निकाय" शब्दों के पश्चात, "इन नियमों के अंतर्गत समय-समय पर जारी किए गए दिशानिर्देशों के अनुसार" शब्द अंत:स्थापित किए जाएंगे।
- 9. नियम 11 में, उप-नियम (1), -
 - (i) "प्लास्टिक कैरी बैग" शब्दों के पश्चात, "प्लास्टिक पैकिंग" शब्द अंत:स्थापित किए जाएंगे;
 - (ii) खंड (क) में "विनिर्माता" शब्द के पश्चात, "उत्पादक" या ब्रैंड स्वामी" शब्द जोड़े जाएंगे, और "कैरी बैग" शब्द के बाद, "और ब्रैंड के स्वामी द्वारा उपयोग प्लास्टिक पैकिंग" शब्द अंत:स्थापित किए जाएंगे;
 - (iii) खंड (ख), "बहु-परतीय पैकिंग" शब्दों के पश्चात, "आयातित सामग्री के लिए उपयोग बहु-परतीय पैकिंग को छोडकर" अंत:स्थापित किया जाएगा।
 - (iv) खंड (ग) में, ''नाम और प्रमाणपत्र सं.'' शब्दों के पश्चात, ''उत्पादक का'' अंत:स्थापित किया जाएगा।
- 10. नियम 12 में, -
 - (i) उप-नियम (2) में, ''अपशिष्ट जनक'' शब्दों के पश्चात, ''पर प्रतिबंध या निषेध'' शब्द अंत:स्थापित किए जाएंगे;
 - (ii) उप-नियम (3) में, ''अपशिष्ट जनक'' शब्दों के पश्चात, ''पर प्रतिबंध या निषेध'' शब्द अंत:स्थापित किए जाएंगे।
- 11. नियम 13, में उप-नियम (1) में, ''संबंधित संघ राज्यक्षेत्र'' शब्दों के पश्चात, ''या केंद्रीय प्रदूषण नियंत्रण बोर्ड'' अंत:स्थापित किया जाएगा।

[फा. सं. 17-2/2001(पार्ट)पार्ट I-एचएसएमडी]

नरेश पाल गंगवार, संयुक्त सचिव

टिप्पण: मूल नियम, भारत के राजपत्र, असाधारण, भाग-II, खंड 3, उपखंड (i) में सा.का.नि. 320(अ) तारीख 18 मार्च, 2016 द्वारा प्रकाशित किए गए थे और तत्पश्चात इनमें अधिसूचना संख्या सा.का.नि. 285(अ) तारीख 27 मार्च, 2018 के द्वारा संशोधन किया गया था।

MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE NOTIFICATION

New Delhi, the 12th August, 2021

G.S.R. 571(E).—Whereas the draft rules to amend the Plastics Waste Management Rules, 2016, were published in the Gazette of India, Extraordinary, dated the 11th March, 2021 vide notification number GSR 169 (E), inviting objections and suggestions from all persons likely to be affected thereby within a period of sixty days from the date copies of the Gazette containing the said draft rules were made available to the public;

And whereas, copies of the Gazette containing the said draft rules were made available to the public on the 11th March, 2021;

And whereas, objections and suggestions received within the aforesaid period have been duly considered by the Central Government;

Now, therefore, in exercise of the powers conferred by sections 6, 8 and 25 of Environment (Protection) Act 1986, (29 of 1986), the Central Government hereby makes the following rules to amend the Plastic Waste Management Rules, 2016, namely:-

- 1. (1) These rules may be called Plastic Waste Management (Amendment) Rules, 2021.
 - (2) They shall come into force on the date of their publication in the Official Gazette.
- 2. In the Plastic Waste Management Rules,2016 (hereinafter referred to as the said rules), in rule 2, in sub-rule (1), after the word "Importers", the words, "brand-owner, plastic waste processor (recycler, co-processor, etc.)" shall be inserted.
- 3. In the said rules, in rule 3,
 - (i) after clause (n), the following clause shall be inserted, namely:-
 - '(na) "Non-woven plastic bag" means Non-woven plastic bag made up of plastic sheet or web structured fabric of entangled plastic fibers or filaments (and by perforating films) bonded together by mechanical or thermal or chemical means, and the "non-woven fabric" means a flat or tufted porous sheet that is made directly from plastic fibres, molten plastic or plastic films;'
 - (ii) after clause (q), the following clause shall be inserted, namely: -
 - '(qa) "Plastic waste processing" means any process by which plastic waste is handled for the purpose of reuse, recycling, co-processing or transformation into new products;'
 - (iii) after clause (v), the following clauses shall be inserted, namely: -
 - '(va) "Single-use plastic commodity" mean a plastic item intended to be used once for the same purpose before being disposed of or recycled;'
 - '(vb) "Thermoset plastic" means a plastic which becomes irreversibly rigid when heated and hence cannot be remoulded into desired shape;'
 - '(vc) "Thermoplastic" means a plastic which softens on heating and can be moulded into desired shape;'.
- 4. In the said rules, in rule 4, -
 - (a) in sub-rule (1),-
 - (i) for the words "importer stocking", the words "import, stocking" shall be substituted;
 - (ii) in clause (c), for the words "fifty microns in thickness", the words, figures, letters and brackets "seventy five microns in thickness with effect from the 30th September, 2021and one hundred and twenty (120) microns in thickness with effect from the 31st December, 2022" shall be substituted;
 - (iii) in clause (h), after the words, "carry bags", the words "and commodities" shall be inserted;

- (iv) in clause (h), after the words, "compostable plastic carry bags", the words "or commodities or both" shall be inserted;
- (v) after clause (i), following clause shall be inserted, namely: -
- "(j) non-woven plastic carry bag shall not be less than 60 Gram Per Square Meter (GSM) with effect from the 30th September, 2021.";
- (b) after sub-rule (1), the following sub-ules shall be inserted, namely:-
 - "(2) The manufacture, import, stocking, distribution, sale and use of following singleuse plastic, including polystyrene and expanded polystyrene, commodities shall be prohibited with effect from the 1st July, 2022:-
 - (a) ear buds with plastic sticks, plastic sticks for balloons, plastic flags, candy sticks, ice-cream sticks, polystyrene [Thermocol] for decoration;
 - (b) plates, cups, glasses, cutlery such as forks, spoons, knives, straw, trays, wrapping or packing films around sweet boxes, invitation cards, and cigarette packets, plastic or PVC banners less than 100 micron, stirrers.
 - (3) The provisions of sub-rule (2) (b) shall not apply to commodities made of compostable plastic.
 - (4) Any notification prohibiting the manufacture, import, stocking, distribution, sale and use of carry bags, plastic sheets or like, or cover made of plastic sheets and multi-layered packaging and single-use plastic, including polystyrene and expanded polystyrene, commodities, issued after this notification, shall come into force after the expiry of ten years, from the date of its publication".
- 5. In the said rules, in rule 5, in sub-rule (1), in clause (d), for the figures "2000", the figures "2016" shall be substituted.
- 6. In the said rules, in rule 6, in sub-rule (2), after clause (a), following clause shall be inserted, namely: -
 - "(aa) ensuring that the provisions of these rules, as amended, are adhered to;".
- 7. In the said rules, in rule 7, in sub-rule (1), after clause (a), following clause shall be inserted, namely: -
 - "(aa) ensuring that the provisions of these rules, as amended, are adhered to;".
- 8. In the said rules, in rule 9, in sub-rule (1), after the words, "local body concerned", the words "as per guidelines issued under these rules from time to time" shall be inserted.
- 9. In rule 11, sub-rule (1),
 - (i) after the words "plastic carry bag", the words, "plastic packaging" shall be inserted;
 - (ii) in clause (a), after the word "manufacturer", the words "producer or brandowner" shall be inserted, and after the words "carry bag", the words "and plastic packaging used by the brand owner" shall be inserted;
 - (iii) in clause (b), after the words "multilayered packaging", the words "excluding multi-layered packaging used for imported goods" shall be inserted;
 - (iv) in clause (c), after the words "name and certificate number", the words "of producer" shall be inserted.
- 10. In rule 12,
 - (i) in sub-rule (2), after the words "waste generator," ,the words "restriction or prohibition on" shall be inserted;
 - (ii) in sub-rule (3), after the words "waste generator,", the words "restriction or prohibition on" shall be inserted.

11. In rule 13, in sub-rule (1), after the words "Union Territory concerned", the words "or the Central Pollution Control Board" shall be inserted.

[F. No. 17-2-2001 (Pt)-Part I -HSMD]

NARESH PAL GANGAWAR, Jt. Secy.

Note: The principal rules were published in the Gazette of India, Extraordinary, Part II, Section 3, Subsection (i), *vide* number GSR 320 (E), dated the 18th March, 2016 and subsequently amended vide notification number GSR 285 (E), dated the 27th March, 2018.



Government of India Ministry of Human Resource Development



Guidelines for Ban of Plastic Use in Higher Education Institutions

Introduction

Plastic pollution is currently one of the biggest environmental concerns. The short-term benefits and convenience of plastic and plasticgoods have led to a boom in the production and consumption of plastic. Over the past century, excess-consumption of plastic has surpassed management of plastic waste and led it to become a scourge to the planet. Plastic is a menace that impacts not the environment as well as our health and wellbeing. We have all contributed to this problem, knowingly and unknowingly and we must work to reduce and eliminate plastic pollution.

Government has decided to take plastic ban as a national level campaign to address the environmental hazards being caused by the indiscriminate use of plasticEducational institutions must lead this nation-wide endeavour. There is a need for educational institutions to actively contribute to the effort of banning the use of single use plastics.

Guidelines

This guideline intends to help Indian HEIs to achieve plastic free campus. It is not meant to be exhaustive but to provide directions and tips which shall be applicable to all institutions in general. The guidelines encourage universities to adopt policies and practices towards cleaner and plastic free campuses.

- All institutions to carry out awareness drives and sensitising workshops on the harmful impacts of single use plastics.
- Ensure plastic-free campuses in the institutions. Students and faculty must work towards this in mission mode. Usage of plastics should be stopped in canteens, shopping complexes in the institution's premises and hostels, etc. Students may not be permitted to bring non-bio-degradable plastic items to the institution
- Every student will strive to make his/her household plastic free.
- Students to be incentivised to carry out similar campaigns at community level
- Installation of necessary alternative facilities like water units to avoid the purchase and use of plastic water bottles.
- Ensure presence of alternative solutions like cloth bags etc., to plastic bottles, covers and other goods on campuses.
- Conducting events and poster competitions etc. on designing ecological and environment friendly goods to minimise the use of single use plastic.



UNIVERSITY GRANTS COMMISSION

"Swachhata Hi Sewa Campaign"

UGC Guidelines for Ban of Plastic Use in Higher Education Institutions

Whereas plastic waste has emerged as one of the biggest environmental concerns adversely impacting the soil, water, health and well-being of citizens at large;

Whereas excess-consumption of plastic combined with limited waste disposal systems has become a challenge to the urban waste disposal systems, and has choked the rivers and water systems in rural areas;

Whereas the time has come for a systematic campaign to reduce the usage of plastic, especially the single use plastic;

Whereas the Government has decided to take plastic ban as a national level campaign to address the environmental hazards being and bring attitudinal changes that shun use of plastics; and

Whereas the educational institutions have the unique spread and influence to educate the students and households on the need for avoiding usage of plastics,

University Grants Commission hereby issues the following guidelines for all the higher educational institutions in the Country:

Guidelines

1. Scope of guidelines:

- (a) These guidelines are applicable to all the higher educational institutions (HEIs) in the Country.
- (b) They encourage HEIs (universities and colleges) to adopt policies and practices towards cleaner and plastic free campuses.
- 2. All the HEIs in the Country shall strive to make their campuses 'plastic-free' by systematically banning use of plastics and replacing the same with suitable environmental friendly substitutes.

3. Every HEI shall:

- a. Ban use of single-use plastics in canteens, shopping complexes in the institution's premises and hostels, etc.
- b. Carry out awareness drives and sensitization workshops on the harmful impacts of single use plastics.
- c. Mandate all students to avoid bringing non-bio-degradable plastic items to the institution
- d. Encourage their students to sensitize their respective households about harmful effects of plastics and make their households 'plastic free'
- e. Install necessary alternative facilities like water units to avoid the use of plastic water bottles, and encourage use of alternative solutions like cloth bags, paper bags etc., instead of plastic bottles, bags, covers and other goods on campuses.
- **4.** All HEIs which have adopted villages under Unnat Bharat Abhiyan shall undertake a campaign in their adopted villages till they are converted into 'plastic-free villages' through promoting awareness and encouraging shift to alternative products.

INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA, BULDANA'S



Dr. RAJENDRA GODE COLLEGE OF PHARMACY MALKAPUR

Buldana Road, MALKAPUR - 443101 Dist - Buldana (M.S.) Mob. 8308827339

E-mail: drgcopmalkapur@gmail.com, Web: www.drgcop.co.in

Recognized by AICTE & PCI, New Delhi ; Affiliated to S.G.B. Amravati University, Amravati & M.S.B.T.E. Mumbal.

Founder President: Late Dr. Rajendraji V. Gode., Ex- Minister, Govt. of Maharashtra.

Shri.Yogendra R.Gode President Dr. P. K. Deshmukh Principal

Ref. No. DRGCOP /204/ @

Date: 16/03/2021

IMPORTANT CIRCULAR

Reference Guideline for ban of plastic use in higher Education institute issued AICTE Govt. of India Ministry of Human Resources development.

Subject - Ban of single use of plastic in Indore Institute group campus. Increase of plastic waste is one biggest concern, which is adversely affecting environment and soil. To reduce the usage of plastics, the UGC has issued special guideline to all higher education institutes to impose on single- use plastics on the campus.

All the stake holders of Indore institute group are her by informed that group has decided to ban single use plastic material in campus with following initiatives -

- 1. In whole campus premises including, canteens, hostel, premises etc. there will be ban of single use of plastic.
- There will be ban on use of plastics and replacement of the same with any other environmental friendly alternate
- Regular awareness programs and workshop to sensitize students, staff members on the hazardous impact of single use of plastics by 'Green Wave Club
- Student and staff members are encouraged avoiding bringing plastic items in the campus.
- 5. Group is promoting use of cloth bags, paper bags glass or metal bottles
- To keep sign board at various places in campus for publicity to ban on use of plastic items in the institute.

Se Coxede of Services

INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA, BULDANA'S



Dr. RAJENDRA GODE COLLEGE OF PHARMACY MALKAPUR

Buldana Road, MALKAPUR - 443101 Dist - Buldana (M.S.) Mob. 8308827339

E-mail: drgcopmalkapur@gmall.com, Web: www.drgcop.co.in

Recognized by AICTE & PCI, New Delhi ; Affiliated to S.G.B. Amravati University, Amravati & M.S.B.T.E. Mumbal.

Founder President: Late Dr. Rajendraji V. Gode., Ex-Minister, Govt. of Maharashtra.

Shri.Yogendra R.Gode President Dr. P. K. Deshmukh Principal

Ref. No. DRGCOP/2021/9

Date: 16/03/2021

Important Circular

All the faculty, staff and student, hereby informed that as per the guideline of UGC for 'Ban of Plastic use in higher education institutes, we are going to strictly ban plastic use in our campus to beat the increasing of plastic pollution. Because plastic is a menace that impacts not the environment as well as our health and wellbeing. Let's all together must practice to stop the rampant use of plastic in our daily rutting and promote pollution we have to adopt 3R's (Reduce, Reuse, and Recycle) to safeguard national resources.

Hence I request you all to make our campus plastics free.



INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA, BULDANA'S



Dr. RAJENDRA GODE COLLEGE OF PHARMACY MALKAPUR

Buldana Road, MALKAPUR - 443101 Dist - Buldana (M.S.) Mob. 8308827339

E-mail: drgcopmalkapur@gmall.com, Web: www.drgcop.co.in

Recognized by AICTE & PCI, New Delhi; Affillated to S.G.B. Amravatl University, Amravati & M.S.B.T.E. Mumbal.

Founder President: Late Dr. Rajendraji V. Gode., Ex- Minister, Govt. of Maharashtra.

Shri.Yogendra R.Gode President Dr. P. K. Deshmukh
Principal

Ref. No. DRGCOP/221/9

Date: 16/03/2021

Circular

This is to inform all the faculty, staff and student that the institute is taking a step forward to ban of plastic in campus to reduce plastic pollution in the campus. We all together must practice to stop the rampant use of plastic and promote using jute of cloth bags or paper bags for various purposes.

Hence I request you all to make our campus plastics free.



7.1.2 Alternative Source of Energy and Energy Conservation Measures Solar System







LED Bulbs







2 Management of Various Type of Degradable and Non Degradable Waste Solid Waste Management





Principal,
Dr.Rajendra Gode College
of Pharmacy, Malkapur



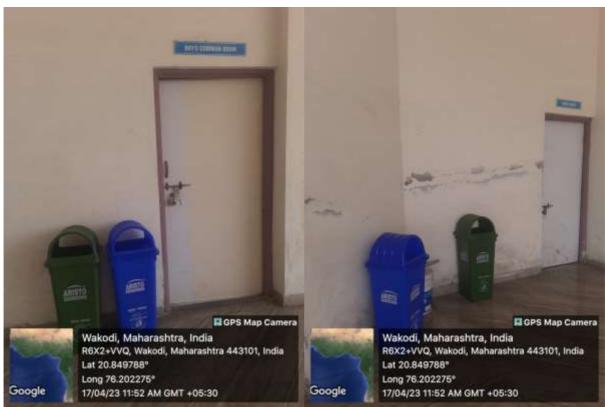
















Liquid Waste Management







3 Water Conservation

Rain Water Harvesting













4. Green Campus Initiative

Medicinal Garden and Tree Plantation inside the Campus





















Tulsi Tree Plantation on the Occasion of Birthdays of Staff Oxygen Park

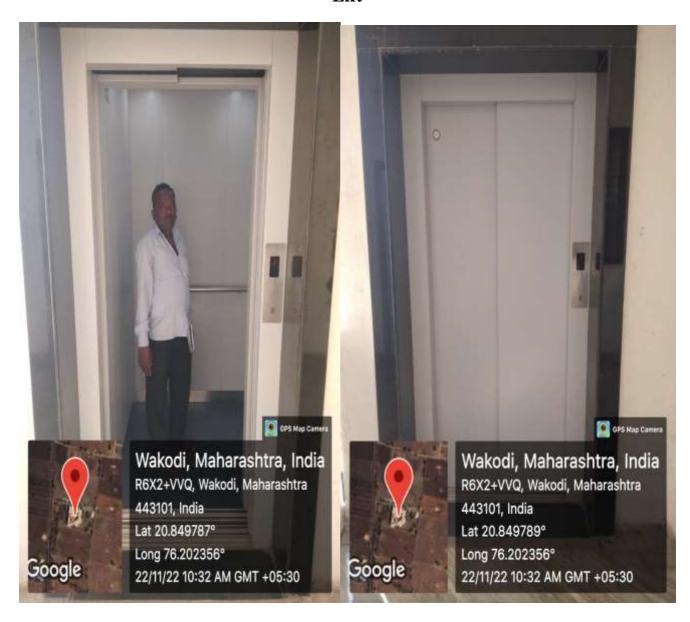






5. Disabled Frinndly, Barrier free environment

Lift



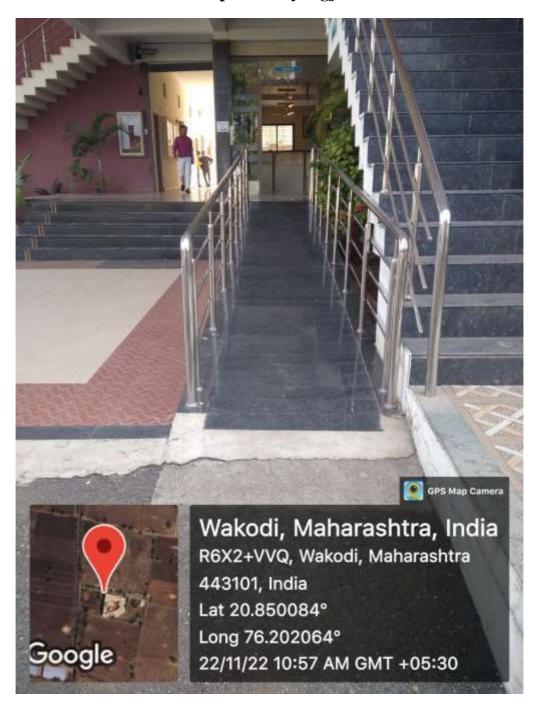


Divyangjan Toilet



Malkapur Ph

Ramp for Divyangjan





Annaxture A	
Particular	Amount
Admission Confermation Fees	42210.00
Advertisement Expenses	104914.00
Affilation Fees	50000,00
Audit Fees	8850.00
Bank Charges	1829.00
Chemical Exp	569932.00
Cleaning Exp	384000.00
Conferance & Seminar	325000.00
DELNET Exp.	13570.00
Electricity Charges	600000.00
Enrolment Fees	13210.00
Gagect Fee	1000.00
Garden Maintenance	350000.00
Hospitility Exp	26766.00
Lab Material	478278.00
Internet Expense	60257.50
MSEDCL	14820.00
News Paper Expense	710.00
Printing & Stationary	345600.00
Professional Charges	45110.00
Refund Sch	2000.00
Registration Fees	9124.00
Repair & Maintenance Building	1624880.00
Repair & Maintenance Fixed Asset	572002.00
Sweeper Charges	941733.00
T.A.D.A. Expense	252621.00
University Affiliation Fee	100000.00
Watchman Salary	586000.00
Website Renewal Expense	8052.00
Total	7532468.50

Annaxture B					
Particular	Amount				
Computer	81500.00				
Equipments	406680.00				
Total	488180.00				



ORIGINAL FOR RECIPIENT

SPACEFIRE CORP

A/701, Sai Heritage, Sant tukaram road, Mulund east, mumbai Mumbai, Maharashtra 400081 IN 7738444218 spacefirecorp@gmail.com www.spacefirecorp.com GSTIN: 27BSJPD7332Q1Z7 HEE

BILL TO INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA BULDANA- 443001 GST TAX INVOICE 2020-21-054

DATE 28-Feb-2021

PLACE OF SUPPLY 27 - Maharashtra

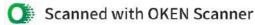
NO F	ISN/SAC ACTIVITY	DESCRIPTION	TAX	UNIT	200	AMOUN
1	85 ON GRID		5.0%	kWp	3	142857.1
	Solar Rooftop		GST	5-30 3.53		

SUBTOTAL 142857.14 CGST @ 8.9% on 413223.14 SGST @ 8.9% on 413223.14 3571.429

TOTAL 1,50,000.00

Payment received till date: 150000/-





ORIGINAL FOR RECIPIENT

SPACEFIRE CORP

A/701, Sai Heritage, Sant tukaram road, Mulund east, mumbai Mumbai, Maharashtra 400081 IN 7738444218 spacefirecorp@gmail.com www.spacefirecorp.com GSTIN: 27BSJPD7332Q1Z7

BILL TO

INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA BULDANA- 443001 GST TAX INVOICE 2020-21-027

DATE 30-06-2020

PLACE OF SUPPLY

27 - Maharashtra

NO H	N/SAC ACTIVITY	DESCRIPTION TAX	UNIT	1	AMOUNT
1	85 ON GRID Solar Rooftop	5.0% GST	kWp	27	1057142.86

SUBTOTAL 1057142.86 CGST @ 8.9% on 413223.14 SGST @ 8.9% on 413223.14 26428.57

TOTAL

11,10,000.00

Payment received till date: 1110000/-



SPACEFIRE CORP



Experts in Rooftop Solar Design, Installation & Commissioning

SERVICE AGREEMENT

Sr. No.	Item	Details
1	Purchaser	INDIRA BAHUUDDESHIYA SHIKSHAN SANSTHA, MALKAPUR, PIN- 443101
2	Date of Trial Run	Trial Run 25 DECEMBER 2021
3	Scope of Supply	25 kW, 415 V, 3 Phase Grid Connected Solar Roof Top System
4	Inverter Details	Make: Polycab. Serial Number 154D02215200014 DC Input Capacity: 25 kWp
5.	Remote Monitoring System Details (if provided)	Data Logger Type: Wifi Data Logger Number: 1304390508 User ID: IBUSSMalkapur@gmail.com Password: 123456 Mobile App: Ginlong Home from Google Play
5	Solar Module Details	Make: Waaree Polycrystalline, Rating of Each Module: 335 Wp Total Input: 75 nos. x 335 Wp = 25,125 Wp (45 panels on south side installed in March 2020)
6	AC Earthing	Provided to Inverter
7	DC Earthing	Provided
8	Lightning Arrestor	Provided
9	Post Commissioning Support	Service & Support for maintenance needs related to Solar On Grid Rooftop System functioning, for a period of 12 months from the date of trial run. Please contact 9833191664, in case of any service need. Note that the support will not include any other costs towards material, service or transport, which will be charged at actual.
9	Warranty	Inverters and solar modules comes with warranty from the manufacturers. Inverters will have with 5 years of warranty from manufacturer Polycab and solar modules with 10 years of product warranty & 25 years of performance warranty from manufacturer Waaree as per their prescribed norms as given to you. The warranty is applicable on manufacturing defects, and damages due to external factors are not considered under the warranty.
10	Self- Maintenance and Monitoring- in Customer Scope	 Panel cleaning on weekly basis is must for efficient solar generation Ensure Inverter Green Light is always ON during daytime Report to us in case of Red Light or ALARM-yellow

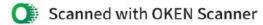
Regd. Office: A-701, Sai Heritage, Sant Tukaram Road, Mulund (East), Mumbai- 400081.

Regional office: SHRI OM SOLAR, Tilakwadi, BULDANA- 443001

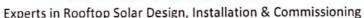
Mobile: +91 9833191664

Email: spacefirecorp@gmail.com

www.spacefirecorp.com



SPACEFIRE CORP





4.	Monitor frequently, and keep fortnightly record of
	Daily/ Monthly/ Till Date Generation as per attached
	sheet and send these details in case of any problem.

- 5. Ensure MSEDCL meter reading person takes both readings- IMPORT and EXPORT from the NET METER and those are appearing on the monthly bill. Also check whether your banked units carried from the previous bill are forwarded to your latest bill.
- 6. Contact MSEDCL immediately in case of discrepancy. Electricity Bill issues are not in our scope, as that is governed by the bilateral agreement between purchaser & MSEDCL.
- 7. Solar generation is dependent on the solar irradiation at site. It also gets affected by inadequate cleaning, dust and shadow, & dirty spots which block the solar irradiation. Even a very small shadow on a single panel can reduce the generation by 90% as all panels are connected in series.
- 8. Generation also gets affected if the supply from MSEDCL is intermittent and if there is lack of power supply due to power failure and load shading.
- 9. Electricity bill depends on your solar generation and actual load consumption and usage also. While solar generation is limited by the above parameters, NET electricity bill depends both on your consumption as well as generation.

Note that the agreement is subject to keeping the self-maintenance record of Inverter output and Net Meter Export Import and Generation Meter as per the attached sheet on fortnightly basis. & inform in case of any problem to Spacefire Corp on 9833191664.

This warranty does not cover any physical damage due to any cause including but not limited to natural calamities.

This agreement is valid subject to full and final payment as per the PO. Till full and final payment, the entire material of this Grid Connected Solar System will be the property of SPACEFIRE CORP.

This agreement is valid only if signed by proprietor of Spacefire Corp & sent by Whatsapp / Email from mobile no. 9833191664 or spacefirecorp@gmail.com .

Congratulations for becoming a proud owner of ON GRID Solar Rooftop!

Pramod Deval Director, Spacefire Corp Date:

Accepted by (Name): Signature:

Date:

Regd. Office: A-701, Sai Heritage, Sant Tukaram Road, Mulund (East), Mumbai- 400081.

Regional office: SHRI OM SOLAR, Tilakwadi, BULDANA- 443001

Mobile: +91 9833191664 Email: spacefirecorp@gmail.com www.spacefirecorp.com





cus Lifesciences

Quotation for Sanitary Pad Vending Machine

Date: - 16/09/2022

Rajendra Gole College Of Pharmacy, Malkapur

Subject: - Request for Sanitary Pad Vending Machine Installation.

Respected Sir/ Ma'am

We as a company provide Sanitary Pad Vending Machine and Sanitary Pad Burner Machine to all public places, corporate offices, and in Hospitals.

- We as a company will provide sanitary pad vending machine with good quality material.
- Machine will be operated by 5 rs coin. .
- All the maintenance part of the vending machine will be done by Orcus Life sciences.

Quotation of Sanitary Pad Vending Machine and Sanitary pad Destroyer.

*ORCUS LIFESCIENCES SHOP NO. 2,LANE NO-4, WILLIAM NAGAR, PIMPLE GURAV PUNE- 411062 PHONE NO 8600454282					V - 27A	N E 27, MAHAF ALZPT9254D1 12/2021		TO, Rajendra Gole College Of Pharmacy, Malkapur					
Sr	Со	HSN Code	Product Description	Unit	Qty	Rate	Amount	Taxable	% IGST	Amount	TOTAL		
	Orc	84768990	SANITARY PAD VENDING MACHINE	1	1	6500.00	6500.00	1170.00	18%	1170.00	7670.00		
								aty "					
Seven Th	Seven Thousand Six Hundred Seventy Only					For ORCUS AUTHORISED		ICES	Net	Net Amount = 7670 .00			
		****					-		1.00	1 .12			

Above quotation includes transportation, installation and maintenance.

Thanks & Regards, VIJAY PANZADE, Orcus Life sciences 8600454282



Town included information of prince

SHRIF		BULDIN NAGPU, D.L TIN-27JT	NG,SHRADD R-440010 No. KPK0480B12	HANAND PE 86000 CC	TH		Party. Add. City. FSSAI D.L.No. GSTIN. Mob.		APUR	IKA G	ODE PIłA	NIVIA		R/442 DATE 19/11/22 Memo CREDIT MEMO TAX INVOICE
	snriki		rg@gmail.c	John H	Pack	Mfg		Exp.	MRP	Qty.	RATE	Disc%	GST%	AMOUNT
HSN	VENDNG MA	A STATE OF THE STA					45	01/25	10000	1	6500	0	18.0	6500.00
-	-				1			N	o of It	ems	1			
% 18%	Gross 6500.00	Disc 0	Taxable 6500	CGST 585.0	0	585.00	1170.00		st Sign th Sign		DISC CESS FRIGHT CGST SGST NET AM			6500.00 0.00 585.00 585.00 7670.00

Annaxture A	
Particular	Amount
Admission Confermation Fees	42210.00
Advertisement Expenses	104914.00
Affilation Fees	50000.00
Audit Fees	8850.00
Bank Charges	1829.00
Chemical Exp	569932.00
Cleaning Exp	384000.00
Conferance & Seminar	325000.00
DELNET Exp.	13570.00
Electricity Charges	600000.00
Enrolment Fees	13210.00
Gagect Fee	1000.00
Garden Maintenance	350000.00
Hospitility Exp	26766.00
Lab Material	478278.00
Internet Expense	60257.50
MSEDCL	14820.00
News Paper Expense	710.00
Printing & Stationary	345600.00
Professional Charges	45110.00
Refund Sch	2000.00
Registration Fees	9124.00
Repair & Maintenance Building	1624880.00
Repair & Maintenance Fixed Assets	572002.00
Sweeper Charges	941733.00
T.A.D.A. Expense	252621.00
University Affiliation Fee	100000.00
Watchman Salary	586000.00
Website Renewal Expense	8052.00
Total	7532468.50

Annaxture B					
Particular	Amount				
Computer	81500.00				
Equipments	406680.00				
Total	488180.00				



प्रो.मिर्झा रहिम वेग I 10-SSI No. - 270041100152 वंड्यमर के अर No. 362 शिवनेरी नगर, कामगार कल्याण, बुलडाणा Mob. 9881940209 नाम श्राचाम डा.रा.गार्न कालन TH 2403/202 तपशिल रुपये भाव 37 डाजकार्त हर्। 700 1400 Elizat 60 10 Electore 1 For NARC NO. 1460 1400/ कस्टमर एही मिड़ा बंड्युमर केअर के लिये

TD.



TAX INVOICE

ORIGINAL FOR RECIPIENT

JOHNSON LIFTS PRIVATE LIMITED

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL

BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI NAGAR

AMRAVATI 444606

Phone: 09326927955, 8087722208

State Code: 27

State: MAHARASHTRA

£-Mar

GSTIN NO 🐰 27AAACI0838Q1Z6

: info@ionnsonliftsita.com

PAN: AAACI0838Q

www.johnsonliftsltd.com Web

Details Of Customer (Bill To) INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

DRIGODE NIWAS CHIKHLI ROAD

BULDHANA

PIN: 443001

GSTIN No. UNREGISTERED State Code :

State: MAHARASHTRA

Place of Supply / Delivery

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

COLLAGE OF PHARMACY, BULDHANA ROAD, MALKAPUR DIST-BULDHANA PIN: 443101

GSTIN No. UNREGISTERED

State Code State: MAHARASHTRA Invoice Details

GST Invoice No:

MH06011800098 15-OCT-2018

Date Job No :

L-L6224

Branch Code

MH06

Cust. Code

067934

Ref No

MH06INMAJ181002126 : Works Contract Service

Category

Tax Payable under Reverse charge: NO

, No	Description	HSN/SAC	N/SAC Qty	Value	SC	SST	CGST		
1	Cialm upto 90% against Supply and Erection of 1 No. JOHNSON 8 PASSENGER LIFT (544 Kgs) Electric ENDURONIC Lift for your Building	995466		102966.10	9%	9266.95	9%	9266.95	
				102966.10		9266.95		9266.9	

Amount in words: Indian Rupees ONE LAKH TWENTY ONE THOUSAND FIVE HUNDRED ONLY

1. Interest @ 18% per annum will be charged on all invoices not paid within 30days from the date of invoice.

2. All Payments are to be made in favour of "JOHNSON LIFTS PRIVATE LIMITED" by Crossed Account Payee Cheque / Draft , Subject to Realization.

3. Cash Payment Will Not be Accepted.

4. This is a computer generated invoice. No manual signature required.

Total Invoice Value

121500.00

For Johnson Lifts Private Limited

NABAN /

Authorised Signatory

Address of Principal place of Business: Plot No.F.11/12 Sub Divided Plot No.14, Wicel Midc Marol Industrial Area Greater Mumbai 400093

E.& O.E.



TAX INVOICE

British of ORIGINAL FOR RECIPIENT

JOHNSON LIFTS PRIVATE LIMITED

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL

BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI NAGAR

AMRAVATI 444606

Phone: 09326927955, 8087722208

State Code: 27

State: MAHARASHTRA

Details Of Customer (Bill To)

PAN: AAACJ0838Q

licM-3

GSTIN NO : 27AAACI0838Q1Z6 : info@johnsonliftsltd.com

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

Web

: www.johnsonliftsltd.com

Place of Supply / Delivery

COLLAGE OF PHARMACY,

BULDHANA ROAD,

DIST-BULDHANA

PIN: 443101

PIN: 443001

DRIGODE NIWAS

CHIKHLI ROAD

BULDHANA

GSTIN No.

UNREGISTERED

State: MAHARASHTRA State Code: 27

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

MALKAPUR

GSTIN No. UNREGISTERED

27 State: MAHARASHTRA State Code :

Invoice Details

MH06011800027 GST Invoice No:

22-MAY-2018

Job No:

1-16224 Branch Code : MH06

: C67934

Cust. Code Ref No

: MH06INMAI180500559

Category

: Works Contract Service

Tax Payable under Reverse charge: NO

	Description	HSN/SAC	Qty	Value	S	GST		GST
5. No 1	Gairm upto: 30% against Supply and Erection of 1 No. JOHNSON S PASSENGER LIFT (544 Kgs) Electric ENDURONIC Lift for your Building	995466	Gen	205932.00	9%	18534.00	9%	18534.00
	.,							

Amount in words: Indian Rupees TWO LAKH FORTY THREE THOUSAND ONLY

1. Interest @ 18% per annum will be charged on all invoices not paid within 30 days from the date of invoice.

2. All Payments are to be made in favour of "JOHNSON LIFTS PRIVATE LIMITED" by Crossed Account

Payee Cheque / Draft , Subject to Realization.

3. Cash Payment Will Not be Accepted. 4. This is a computer generated Involce. No manual signature required. Total Invoice Value

243000.00

For Johnson Lifts Private Limited

Authorised Signatory

Address of Principal place of Business: Plot No.F.11/12 Sub Divided Plot No.14, Wicel Midc Marol Industrial Area Greater Mumbai 400093

E.& O.E.



TAX INVOICE

ORIGINAL FOR RECIPIENT

JOHNSON LIFTS PRIVATE LIMITED

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL

BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI NAGAR

AMRAVAT1 444606

Phone: 09326927955, 8087722208

State Code: 27

State: MAHARASHTRA

E-Mail

: info@iohnsonliftsltd.com : www.johnsonliftsltd.com

GSTININO : 27AAACJ0838Q1Z6 PAN: AAACI0838Q

Details Of Customer (Bill To)

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

DRIGODE NIWAS CHIKHLI ROAD

BULDHANA PIN: 443001

UNREGISTERED

GSTIN No.

State: MAHARASHTRA State Code:

Place of Supply / Defivery

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

COLLAGE OF PHARMACY, BULDHANA ROAD, MALKAPUR DIST-BULDHANA PIN: 443101

UNREGISTERED GSTIN No.

27 State: MAHARASHTRA State Code :

Invoice Details

GST Invoice No:

MH06011800114

Date

: 10-NOV-2018 L-L6224

Job No: Branch Code

MH06

Cust. Code

C67934

Ref No Category : MH06INMAJ181102371

: Works Contract Service

Tax Payable under Reverse charge: NO

.No	Description	HSN/SAC	Qty	Value	SG	ST	C	GST
1	Claim upto 100% against Supply and Erection of 1 No. JOHNSON 8 PASSENGER LIFT (544 Kgs) Electric ENDURONIC Lift for your Building	995466	₩2	68644.06	9%	6177.97	9%	6177.97
					- 1			
					î			
_				68644.06		6177.97		6177.97

Amount in words: Indian Rupees EIGHTY ONE THOUSAND ONLY

1. Interest @ 18% per annum will be charged on all invoices not paid within 30days from the date of invoice.

2. All Payments are to be made in favour of "JOHNSON LIFTS PRIVATE LIMITED" by Crossed Account Payee Cheque / Draft , Subject to Realization.

3. Cash Payment Will Not be Accepted.

4. This is a computer generated invoice. No manual signature required,

Total Invoice Value

81000.00

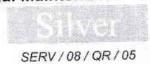
For Johnson Lifts Private Limited

Authorised Signatory

Address of Principal place of Business: Plot No.F, 11/12 Sub Divided Plot No.14, Wicel Midc Marol Industrial Area Greater Mumbai 400093

E.& O.E.

Annual Maintenance Contract





Over fifty years of taking you higher!

SIC

GNED ON BEHALF OF T	HE CUSTOMER	24.40.4000
Ref. No:	SMF4948	Date: 24-NOV-2020
Lift No./s:	L-L6224	
Name & Address of Client:	INDIRA BAHUDDES	SHIYA SHIKSHAN SANSTHA
Name & Address of Chart.	DR GODE NIWAS	
	CHIKHLI ROAD	
	BULDHANA 44300	H
installation Address:	COLLEGE OF PHA	
	BULDHANA ROAD DIST-BULDHANA	1.0104
The state of the s	(48600)-Per Lift	162001-
Contract Amount (Basic)	(8748A)	291617
Total Contract Amount		8/APEr Lift 19116 - For 6 Service
Period of Contract:	From 05/12/2020) To 31/12/2021
CUSTOMER		JOHNSON LIFTS PRIVATE LIMITED
		Service Sales Exe Name : Ankush Malchure
		Contact Number: 97679369769
Contact Number :		Signature : 100 Date : 28/11/20
Email ID:		Signature Date Za
Signature (Authorised Signa	atory):	
		Approved By:
Designation With Seal:		Signature (Authorised Signatory): Name & Designation:
		Name & Designation.
	"NO CASH TE	RANSACTION ALLOWED"
	by Cheques / Drafts in fav	your of Johnson Lifts Private Limited or Electronic Fund 1 ransfer. SIGNING THE CONTRACT AND PAYMENT RECEIVED.
Note: Any taxes, duties, levies	s imposed by the Central i	State Government during the contraction period
Our PAN No: AAACJ0838Q	CIN NO : U27209TN19	981PTC008718 Our GST No. 27AAACJ0838Q1Z6
Bran	ach Office : JOHNSON L	IFTS PRIVATE LIMITED
PLOT NO. 002 MAA AMBE ENCL NAGAR AMRAVATI-444606 Phon	AVE NEAR NEW ENGLISH TO NO:0721-2567081 / 841188	BENT COORTIS OUR GST No. 27AAACJO838Q1Z6 DETS PRIVATE LIMITED H GOLDEN SCHOOL BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI 81687 / 7358395754
CONTRACTOR CONTRACTOR CONTRACTOR		KILL
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P. Ps Inter	200	
Lan	Jhr.	Coro
	-1115	

Annual Maintenance Contract





SERV/08/QR/05

	L-L6224 Date: 29-JUN-2022
Name & Address of Client:	INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA DR GODE NIWAS CHIKHLI ROAD
	BULDHANA
Installation Address:	COLLEGE OF PHARMACY BULDHANA ROAD, MALKAPUR
Contract Amount (Basic) SGST9% + CGST9%	(17800)-Per Lik 32400
Total Contract Amount Period of Contract:	(21003) Per Lift
The state of the s	From 01/03/2022 To 28/02/2023
CUSTOMED	. 5 20/02/2023
CUSTOMER Name:	
Name :	JOHNSON LIFTS PRIVATE LIMITED
Name :Contact Number :	JOHNSON LIFTS PRIVATE LIMITED Service Sales Exe Name:
Name:Contact Number:Email ID:	JOHNSON LIFTS PRIVATE LIMITED Service Sales Exe Name: Contact Number:
Name:Contact Number:Email ID:Signature (Authorised Signatory	JOHNSON LIFTS PRIVATE LIMITED Service Sales Exe Name: Contact Number: Signature: Date:
Name :Contact Number :	JOHNSON LIFTS PRIVATE LIMITED Service Sales Exe Name: Contact Number: Signature: Date: Approved By: Signature (Authorised Signatory):
Name: Contact Number: Email ID: Signature (Authorised Signatory Designation With Seal:	JOHNSON LIFTS PRIVATE LIMITED Service Sales Exe Name: Contact Number: Signature: Date:

Our GST No. 27AAACJ0838Q1Z6

Branch Office: JOHNSON LIFTS PRIVATE LIMITED

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL BALAJI NAGAR, AMBICA NAGAR MOTI NAGAR AMRAVATI-444606 Phone No:0721-2567081 / 8411881687 / 7358395754

Johnson Lifts Private Limited

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI NAGAR AMRAVATI GST No.27AAACJ0838Q1Z6

Ref No

: QTN20220904195

SM NO

: SMF4948 / SSM

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA

DR GODE NIWAS CHIKHLI ROAD

BULDHANA 443001

Dear Sir/Madam,

Sub: 1 No. Johnson 8 Persons (544 Kgs.) Enduronic Lift G+2 Upper Floors Installed At

Your Premises COLLEGE OF PHARMACY

BULDHANA ROAD, MALKAPUR

DIST-BULDHANA 443101 Lift No.L-L6224

PM INVERTER BG201

NOS

Dated: 23-SEP-2022

Jur charges for repairing / supplying / fixing the above item/s and carrying out the work would be Rs. 27601 (inclusive of SGST 9% + CGST 9%)

PAYMENT TERMS 100% IN ADVANCE. NOTE: Payment should be made only by Cheques / Drafts / Bank Transfer in favour of

Johnson Lifts Private Limited

Bank Details: KOTAK MAHINDRA BANK LTD., ANNA NAGAR BRANCH IFSC: KKBK0008488 A/C NO: 425011008336

VALIDITY: 30 Days from the date of offer and thereafter subject to our confirmation.

NOTE 1 : Dismantled old material shall remain our property. A suitable rebate for the dismantled old materials has

already been effected in our proposed price.

DELIVERY AND COMPLETION:

We can complete the work in 12 weeks from the date of acceptance of your order along with the

You are requested to kindly sign and return to us the duplicate copy of this offer along with payment at the earliest so as to enable us to take up the work

Thanking you, Yours faithfully.

JOHNSON LIFTS PRIVATE LIMITED,

Accepted By :

Name:

Authorised Signatory

Contact No:

Name:

Contact No:

27601=00

less 10%. 2760 = 400

24841=00 including

for wind experience of for hinder

Johnson Lifts Private Limited

PLOT NO. 002 MAA AMBE ENCLAVE NEAR NEW ENGLISH GOLDEN SCHOOL BALAJI NAGAR, AMBICA NAGAR, NEAR MOTI NAGAR AMRAVATI GST No:27AAACJ0838Q1Z6



Dated: 11-MAR-2023

Ref No

: QTN20230301567

SM NO

: SMF4948 / SSM

INDIRA BAHUDDESHIYA SHIKSHAN SANSTHA DR GODE NIWAS CHIKHLI ROAD

BULDHANA 443001 Dear Sir/Madam.

Sub: 1 No. Johnson 8 Persons (544 Kgs.) Enduronic Lift G+2 Upper Floors Installed At

Your Premises COLLEGE OF PHARMACY

BULDHANA ROAD, MALKAPUR

DIST-BULDHANA 443101 Lift No.L-L6224

SCREEN SENSOR(WECO) WITH POWER SUPPLY UNIT

NOS

Our charges for repairing / supplying / fixing the above item/s and carrying out the work would be Rs. 25301 (inclusive of SGST 9% + CGST 9%)

PAYMENT TERMS

100% IN ADVANCE.

NOTE: Payment should be made only by Cheques / Drafts / Bank Transfer in favour of

Johnson Lifts Private Limited

Bank Details: KOTAK MAHINDRA BANK LTD., ANNA NAGAR BRANCH IFSC: KKBK0008488 A/C NO: 425011008336

VALIDITY: 30 Days from the date of offer and thereafter subject to our confirmation.

NOTE 1 : Dismantled old material shall remain our property. A suitable rebate for the dismantled old materials has

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You are requested to kindly sign and return to us the duplicate copy of this offer along with payment at the earliest so as to enable us to take up the work

Thanking you,

Yours faithfully,

JOHNSON LIFTS PRIVATE LIMITED.

Accepted By:

Name:

Contact No :

Authorised Signatory

Name:

Contact No:

verified &

for How president.